| To be issued | in |
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| duplicate    |    |

| la | No  | 1    | B   | 9    |
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|    | 140 | •••• | ٠,٠ | ٠.,, |

## MONTESSORI PUBLIC SCHOOL KHARAR (Distt. Mohali) Pin-140301 SCHOOL LEAVING CERTIFICATE Dated 2 7.03.277

|                              | 1.1-1  | 30110                                   | OL LI                 | CAVID                                   | ig Cl                                   | ERTIFIC                        | ATE                       |   |
|------------------------------|--|---|-----------------------|---|---|--------------------------------|---------------------------|---|
| Pupil's                      | Name   | 16 NOV                                  | M 51                  | ngh                                     | No.                                     | la A                           | 116                       |   |
| Father                       | s Name   | V Wald                                  | Sin                   | 210                                     | Mash.                                   | . In Admission                 | Register                  | 061                                     |
| Agri./N                      | on Agri./Zimin   | dar                                     | •••••                 | <u> </u>                                | ···· MOTHE                              | ERTIFIC                        | morrost                   | Knunga                                  |
| Date o                       | f Birth  | . (1) (1 - 3                            | CTT                   | •••••••                                 | *************************************** | ers Name !                     |                           | *************************************** |
|                              | Certified that   | Wahe                                    | 10001                 | Eingl                                   | `````````                               | o, D/o                         |                           |   |
| attend                       | ed this school   | upto the                                | Mach                  | t h                                     | ······· S/                              | o, D/o                         |                           | 1210/1                                  |
| on the                       | above date to  | withdraw                                | his/her na            | me Ha/St                                | as paid a                               | o, D/o                         | the school and            | Was allows                              |
|                              |  |   | departmer             | nt and Pa                               | specifical                              | Il sums due to eading in the   | 1.56                      | Clae                                    |
|                              |  |   | clase                 |   |   | and CAUIII                     | iliation for proj         | motion to a                             |
|                              | The following  | particulars                             | are cortifi           | od 4- h-                                |   |                                |                           |   |
| certific                     | ates produced  | from previ                              | ous schoo             | l attende                               | on political                            | cording to the this school yea | registers of this         | school and                              |
|                              |  |   |                       | Period of                               | •                                       | School yea                     | r                         |   |
| No.                          | School   | Date of                                 | Date of<br>Withdrawal | during th                               | 8 CULLEUF                               | Possible attendance during the | Actual attendance         | Leave taken                             |
| 1.                           | This school  | 1000                                    | (2 2                  | From                                    | То                                      |                                | during the current School | during the<br>current                   |
| 2.                           | This class   | 70.08                                   | (23.03)<br>2024       | 2023                                    | 2624                                    | 177                            | Year                      | School Year                             |
| 3.                           | This Dept.   | 2023                                    | 2024                  | p                                       |   | 133                            | 121                       | 12                                      |
| 4.                           |  |   |                       |   |   |                                |                           |   |
|                              |  |   |                       | 40                                      |   |                                | ii.                       |   |
|                              | Total  |   | . The                 | 1 1/2                                   |   |                                | <sub>2.</sub> 10.14       |   |
|                              |  | ,                                       | :                     |   |   | 6 / PORE                       |                           |   |
|                              | fissue:  | 70.5                                    |                       |   |   |                                | 111                       | ,                                       |
| Code:                        | 0318020  | 1205                                    |                       |   |   | Drine:                         | May                       | /<br>                                   |
|                              |  | F                                       | DP SCHO               | N A DOLL                                | ID 110                                  |                                | MHeadmaster/H             | leadmistress                            |
| V:                           |  | 1.                                      | JK SCHC               | LARSH                                   | IP HOLI                                 | DERS ONLY                      | w **                      |   |
| Vana d                       | or scholarship.  | •••••                                   | •••••                 |   |   | Value                          | •••••                     |   |
|                              |  | • |                       | • • • • • • • • • • • • • • • • • • •   | Date u                                  | nto which do                   |                           |   |
| Leave                        | F-)-5:0:   |   | *************         | • |   |                                |                           |   |
| Leave                        | taken at each  | 3C11001 1                               | ••••••                | •••••••                                 |   | 2                              |                           |   |
|                              |  | 3.                                      | •••••                 | ••••••••••                              | ••••                                    | 4                              |                           |   |
|                              |  | PRIN                                    | CIPAL/H               | EADMAS                                  | STER/H                                  | EADMISTRES                     | ss                        |   |
| Certifi                      | ed that  |   |                       |   |   |                                | -                         |   |
| and st                       | udent of the   |   |                       | class wh                                | a left the                              | son/daughter of<br>MONTESSORI  | DUDI IO COLLE             |   |
| COLUMN TO THE REAL PROPERTY. | The state of the s | Jule 110                                |                       | . <b></b>                               | Dated                                   |                                | haa isissa I              |   |
|                              |  |   |                       | School                                  | OI.                                     | nsfer certificate              |                           | <b>D</b>                                |
|                              |  | 1                                       |                       |   |   |                                | 13                        |   |
| 10000                        |  |   |                       |   |   | 9.0                            |                           |   |